

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date of Deposit: July 20, 2001

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to Box: PATENT APPLICATION, Assistant Commissioner for Patents, Washington, DC 20231:

- Patent Application in the names of R.A.L. GRIFFITHS, M.D. BARBER, P.E. JOHNSON, S.M. GILLBARD, M.D. HAYWOOD, C.D. SMITH, J. ARNOLD, T. BURKE, A.J. URQUHART, and P. GILL for IMPROVEMENTS IN AND RELATING TO FORENSIC IDENTIFICATION (55 pages)
- Drawings (6 sheets)
- Transmittal Letter (3 pages) (in duplicate)
- Letter Requesting Transfer of Previously Filed Sequence Information (2 pages)
- Copy of Declaration, Power of Attorney, and Petition from prior related application
- Petition for an Extension of Time (2 pages) (in duplicate)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$1,216
- Postcard

Dated this 20th day of July 2001.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246

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COPY OF PAPERS
ORIGINALLY FILED

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Prior Application:

Examiner: E. Whisenant

Art Unit: 1655

Box: PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

TRANSMITTAL FOR CONTINUATION PATENT APPLICATION

Sir:

This is a request for filing a continuation application under 37 C.F.R. § 1.53(b), of pending prior application Serial No. 09/706,525, filed on November 3, 2000, in the names of R.A.L. GRIFFITHS, M.D. BARBER, P.E. JOHNSON, S.M. GILLBARD, M.D. HAYWOOD, C.D. SMITH, J. ARNOLD, T. BURKE, A.J. URQUHART, and P. GILL for IMPROVEMENTS IN AND RELATING TO FORENSIC IDENTIFICATION, (hereinafter "the Parent Application") which is a continuation of Application Serial No. 09/498,567, filed on February 4, 2000, which is a continuation of Application Serial No. 09/107,029, filed June 29, 1998 (hereinafter "the '029 application") which claims priority to United Kingdom Application No. 9713597.4, filed June 28, 1997.

A. Enclosed Application Elements and Accompanying Parts

- ☒ A specification, claims, abstract, and cover page in total comprising fifty-five (55) pages.
- ☒ Six (6) sheets of drawings.
- ☒ A copy of the Declaration, Power of Attorney, and Petition as originally filed in the '029 application and currently in effect.

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- X A letter requesting transfer of the previously filed sequence listing from the '029 application to the present application.
- X To render the request of this continuation application timely filed, enclosed is a Petition for a Two-Month Extension of Time to file a response to the outstanding Office Action in the Parent Application.
- X A Certificate of Mailing by "Express Mail" certifying a filing date for the enclosed application by use of Express Mail Label No. EL 813 860 138 US.
- An Associate Power of Attorney.

B. Instructions and Averments

- X Priority to United States Patent Application Serial No. 09/706,525, filed on November 3, 2000, Application Serial No. 09/498,567, filed on February 4, 2000, and Application Serial No. 09/107,029, filed June 29, 1998 is claimed under 35 U.S.C. § 120.
- X Priority to United Kingdom Patent Application Serial No. 9713597.4 filed on June 28, 1997 is claimed under 35 U.S.C. § 119.
- X A certified copy of the United Kingdom Patent Application Serial No. 9713597.4 was filed in U.S. Application Serial No. 09/498,567, filed February 4, 2001.
- X The '029 application is assigned of record to The secretary of State Home Department, as recorded at reel 9520, frames 0638.

C. Payments

The filing fee has been calculated as shown below.

			SMALL ENTITY		LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$355		\$710
TOT. CLAIMS	22 - 20=	2	X 9=		X 18=	36
IND. CLAIMS	4 - 3=	1	X 40		X 80=	80
MULTIPLE DEPENDENT CLAIM			+135=		+270=	
			TOTAL		TOTAL	826

- X Form PTO-2038 submitting Credit Card Payment in the amount of \$1,216.00 is enclosed to cover:

X The \$390.00 fee for the 2-month extension of time; and

X The \$826.00 filing fee.

— Please debit Deposit Account No. 23-3178 in the amount of \$ _____ for the government filing fee.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any additional filing fees required under 37 C.F.R. § 1.16.

X Any patent application processing fees under 37 C.F.R. § 1.17.

— X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. § 1.17.

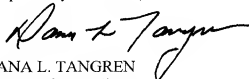
— The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).

X A duplicate copy of this letter is enclosed.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 20th day of July 2001.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246



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PATENT APPLICATION SERIAL NO. _____

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE
FEE RECORD SHEET

07/25/2001 HAHNED1 00000004 09910183

01 FC:101	710.00 DP
02 FC:102	80.00 DP
03 FC:103	36.00 DP

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*U.S. GPO: 2000-468-087/96565